

**PLANNING AND NATURAL RESOURCES
COMMUNITY DEVELOPMENT DIVISION
FY 2019-20
ANNUAL ACTION PLAN SCHEDULE**

DATES:

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| 10/4/18 -
10/9/18 | Send Community Meetings Notice to newspapers (15 day notice). |
| 10/4/18 | Fall invitation letters to Cooperative Agreement Cities. |
| 10/24/18 &
10/25/18 | Conduct AAP Community Meetings: Bakersfield and Mojave. |
| 11/30/18 | Application Deadline for non-profits, special districts, and general public. |
| 12/14/18 | Application Deadline for County Departments and Cooperative Agreement Cities. |
| 1/18/19 | List of proposed projects eligible for funding completed. |
| 1/22/19 -
2/01/19 | Meetings with individual Board of Supervisors re: proposals. |
| 3/01/19 | Draft narratives due for input into e-Con Plan Suite (narratives to be saved to I:\Planning\ConPlan 15-20\2019-20\ Year 5 Annual Action Plan). |
| 3/01/19 | Send Notices to Newspapers for publication |
| 3/11/19 | Send notification letter to applicants and advise of public meeting/hearing. |
| 3/11/19 -
3/18/19 | Public Hearing Notices run in newspapers for Draft Annual Action Plan. |
| 3/26/19 | Draft Annual Action Plan available for public review. |
| 4/16/19 | Conduct Public Meeting to review Draft Annual Action Plan. (6:00 pm. at Public Services Building 1 st Floor conference room). |
| 4/30/19
OR 5/07/19 | Alternate dates for Public Hearing before the Board of Supervisors to allow public comment and request Board approval of the Plan and authorization to submit it to HUD. (2:00 p.m. or thereafter). |
| 5/15/19 | HUD Deadline for receipt of the Annual Action Plan. |
| 7/01/19 | FY 2019-20 Program Year begins. Project setup, environmental review, and implementation may begin. |

NOTE: Copies of the Draft Action Plan will be made available at the Planning and Natural Resources Community Development Division Offices, all County Administrative Centers, all branches of the County Library system, the city hall of each cooperative agreement city, and the Housing Authority of the County of Kern for public review. The Draft Action Plan will be posted on the Department's web site at <https://kernplanning.com/community-development/>